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CERTIFICATE OF FACSIMILE TRANSMISSION TO THE UNITED STATES PATENT AND TRADEMARK OFFICE

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MAR 1 2 2004

DATE: March 12, 2004

TO: Examiner: Harry B. Tanner

Art Unit: 3744 Fax: 703-872-9306

From: Thomas M. Fisher

RE: U.S. Patent Application

Serial No.: 09/742,545 Applicant: Holmes et al.

Atty. Dkt. No.: 9D-HR-19396

DOCUMENTS SUBMITTED WITH TRANSMISSION:

Response to Office Action dated January 12, 2004 (10 pgs.);

Amendment Transmittal (3 pages); and,

Fax Cover Sheet (1 page).

Total pages including cover page: 14 If all pages are not received, please contact: Laura Davis at Ext. 7447

RE: The above referenced U.S. Patent Application

Title: REFRIGERATOR-ELECTRONICS ARCHITECTURE

Filed: December 22, 2000

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that these papers are being facsimile transmitted to the U.S. Patent and Trademark Office. Facsimile Number 703-872-9306 on the date shown above.

Thomas M. Fisher, Reg. No.: 47,564

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VIA FACSIMILE (703) 872-9306

9D-HR-19396 PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Holmes et al.

Art Unit: 3744

Serial No.: 09/742,545

Examiner: Harry B. Tanner

Filed: December 22, 2000

For:

REFRIGERATOR-

ELECTRONICS ARCHITECTURE

Mail Stop: Non-Fee Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL

- 1. Transmitted herewith are:
 - Facsimile Transmission Sheet (1 pg.);
 - Response to Office Action dated January 12, 2004 (10 pages)
 - Amendment Transmittal (3 pages)

STATUS

2. Applicant

Claims small entity status. is other than a small entity.

CERTIFICATE OF MAILING/TRANSMISSION

I hereby certify that this correspondence is, on the date shown below, being:

MAILING

Deposited with the United States Postal Service with sufficient postage as "Express Mail Post Office to Addressee" in an envelope addressed to: Mail Stop: Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450.

Date: March 12, 2004

FACSIMILE
Transmitted by facsimile to the Patent and Trademark Office at (703) 872-9306.

Thomas M. Fisher Reg. No. 47,564

EXTENSION OF TERM

3.	The proce	pedings herein are for a patent app	olication and the provisi	ons of 37 C.F.R. 1.136						
	-FF-7.	(complete (a) or (b), as applicable)								
	(a) Applicant petitions for an extension of time under 37 C.F.R. 1.136 (Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)									
		Extension for response within:	Other than small entity Fee	Small entity Fee (if applicable)						
		First month	\$ 110.00	\$ 55.00						
		Second month	\$ 420.00	\$ 210.00						
		Third month	\$ 950.00	\$ 475.00						
		Fourth month	\$1,480.00	\$ 740.00						
		Fifth month	\$2,010.00	\$1,005.00						
			Fee:	\$						
If an additional extension of time is required, please consider this a petition therefor.										
(Check and complete the next item, if applicable)										
An extension of months has already been secured. The fee paid therefor \$ is deducted from the total fee due for the total months of extension now requested.										
	Extension fee due with this request \$									
	OR									
	(b) Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.									

FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

(Col. 1)		(Col. 2) (Col. 3)		SMALL ENTITY		OTHER THAN SMALL ENTITY		
X	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDITIONAL. RATE FEE	OR	ADDITIONAL RATE FEE	
TOTAL		MINUS		=	x \$9 = \$		x\$18= \$	
INDEP.		MINUS		=	x\$43 = \$		x \$86 = \$	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+\$145= \$		+ \$290 = \$		
,	.		,	· · · · · · · · · · · · · · · · · · ·	TOTAL ADDITIONAL FEE \$	OR	TOTAL ADDITIONAL. FEE \$	

			TOTAL ADDITIONAL FEE \$	OR	TOTAL.	ADDITION S			
	(a) No additional fee for claims is required.								
	OR								
	(b) Total additional fee for claims required \$								
FEE PAYMENT									
5.		Attached is a check in the sum of \$							
	Charge Deposit Account No. 01-2384 the sum of \$\frac{\scrt{\sin}\singurity}}}}}}}} \scrt{\sin}\singurity}}}}}}} \scrt{\scrt{\scrt{\scrt{\scrt{\scrt{\scrt{\singurity}}}}}}}} \scrt{\scrt{\scrt{\scrt{\scrt{\scrt{\scrt{\scrt{\scrt{\scrt{\scrt{\singurity}}}}}}} \scrt{\scrt{\scrt{\scrt{\singurity}}}}}}} \scrt{\singurity}}}}}}} \scrt{\scrt{\scrt{\singurity}}}}}}} \scrt{\scrt{\scrt{\scrt{\scrt{\scrt{\singurity}}}}}}} \scrt{\scrt{\scrt{\scrt{\singurity}}}}}}} \scrt{\scrt{\scrt{\scrt{\scrt{\singurity}}}}}}} \scrt{\scrt{\scrt{\scrt{\singurity}}}}}} \scrt{\scrt{\scrt{\scrt{\scrt{\singurity}}}}}}} \s								
		FEE DEFICIEN	ICY						
6.		If any additional extension and/or fee is 01-2384.	s required, charge I	Depos	it Acco	unt No.			

AND/OR

If any additional fee for claims is required, charge Deposit Account No. 01-2384.

7. Other:

Thomas M. Fisher, Reg. No. 47,564 ARMSTRONG TEASDALE LLP One Metropolitan Square, Suite 2600 St. Louis, MO 63102-2740

(314) 621-5070